

THE LITURGY FOR THE SUNDAY OF THE PASSION
YEAR A
CHRIST EPISCOPAL CHURCH
WOODBURY, NJ
2 APRIL 2023
10:00 AM

ABOUT THE LITURGY

The Sunday before Easter Day was the Church's first "Good Friday." The celebration of the Lord's Passion (the Latin word, **Passio**, which means suffering), that is, his Crucifixion, on this day continues.

The Liturgy of the Palms, which is usually celebrated with the Eucharist of the Passion on Sunday morning, has its origins in the rites of the Church at Jerusalem in the fourth century.

Once it became legal for Christians to worship openly in the Roman Empire (after Constantine's Edict of Milan in A. D. 313), the Church began to celebrate publicly the events of our Lord's suffering and death.

Naturally, the Last Supper was celebrated at the Upper Room, Good Friday at Calvary, and the Resurrection at the Tomb. Jesus' entry was celebrated with a great procession on the evening of Passion Sunday.

Over the centuries the Palm Liturgy was eventually merged with the Eucharist of the Passion and celebrated Sunday morning.

Thus does our worship today consist of two distinct parts: first, the Liturgy of the Palms and second, the Eucharist of the Passion.



THE PROCESSION

ST. THEODULPH

MELCHIOR TESCHNER, pub. 1615

Majestically; may be sung in unison

†Refrain All glo - ry, laud, and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring. A - men.

Stanzas commence here

2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
3 The com - pa - ny of an - gels Are prais - ing thee on high;
4 The peo - ple of the He - brews With palms be - fore thee went:

Repeat Refrain

Who in the Lord's Name com - est, The King and Bless - ed One.
And mor - tal men, and all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion
They sang their hymns of praise:
To thee, now high exalted,
Our melody we raise.

Refrain

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Refrain

ST. THEODULPH, c. 820; Tr. JOHN MASON NEALE, 1854

†The choir may sing the stanzas of this hymn alone, the congregation always joining at the Refrain.

Station Collect at the Church Door:

Almighty God, whose most dear son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

the congregation enters the church as the following is sung

Hymn 64 *Winchester New*

64 *Second Tune*
WINCHESTER NEW
With solemnity

L. M.

Adapted from
Musikalisches Handbuch, Hamburg, 1690

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice. A - men.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign. *Amen.*

THE LITURGY OF THE WORD

The Collect of the Day:

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. . *Amen.*

the congregation seated

Old Testament Lesson..... Isaiah: 45:21-25

Lector A reading from the Book of Isaiah

Thus says the Lord, "Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and a Savior; there is none besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn, from my mouth has gone forth in righteousness a word that shall not return: 'To me every knee shall bow, every tongue shall swear.' Only in the Lord, it shall be said of me, are righteousness and strength; to him shall come and be ashamed, all who were incensed against him. In the Lord all the offspring of Israel shall triumph and glory."

Lector The Word of the Lord.

People **Thanks be to God**



the people are seated while the Choir sings

Psalm 22:1-11 *Deus, Deus meus* Tone 2

- 1 MY God, my God, look upon me; why hast thou forsaken me? *
and art so far from my health, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not; *
and in the night season also I take no rest.
- 3 And thou continuest holy, *
O thou Worship of Israel.
- 4 Our fathers hoped in thee; *
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were holpen; *
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm, and no man; *
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn; *
they shoot out their lips, and shake their heads, saying,
- 8 He trusted in the LORD, that he would deliver him; *
let him deliver him, if he will have him.
- 9 But thou art he that took me out of my mother's womb; *
thou wast my hope, when I hanged yet up on my mother's breasts.
- 10 I have been left unto thee ever since I was born; *
thou art my God even from my mother's womb.
- 11 O go not from me; for trouble is hard at hand, *
and there is none to help me.



The Epistle Philippians 2:5-11

Lector A reading from the Letter of Paul to the Philippians

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God**

Sequence Anthem: 171 "Go to dark Gethsemane" *Petra*

The Passion Gospel Matthew 26:36 -27:66

see insert

the congregation seated

Sermon..... The Rev. John D. Alexander
Interim Priest

the congregation standing

The Prayers of the People..... Book of Common Prayer 383

Form I

Celebrant

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Woodbury, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O

Lord, by thy grace.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The celebrant adds a concluding Collect

the people standing

The Peace:

The musical notation consists of two staves. The first staff is labeled 'Celebrant' and contains the lyrics 'The peace of the Lord be al-ways with you.' The second staff is labeled 'People' and contains the lyrics 'And with thy spi - rit.' Both staves use a treble clef and a key signature of one flat (B-flat).

Setting: Copyright © Church Publishing, Inc.

THE HOLY COMMUNION

Offertory Sentence:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (Ephesians 5:2)

Sanctus et Benedictus qui venit

HO - LY, HO - LY, Ho - LY, Lord God of hosts, Heav-en and earth are full of thy glo-ry: Glo-ry be to thee, O Lord Most High. Bless-ed is he that com-eth in the Name of the Lord. Ho san-na in the high est.

The musical score consists of seven staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The melody is written on a treble clef staff. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being longer and more melismatic.

From *Missa Marialis*; Plainsong, Mode 5; Mass 9;
adapt. and acc. Charles Winfred Douglas (1867-1944) and Bruce E. Ford (b. 1947)

the congregation kneeling for the Canon of the Mass
The Great Amen

Celebrant People
A-men.

The notation shows a single melodic line on a treble clef staff. It begins with a common time signature and a key signature of three flats. The melody is simple and consists of a few notes: a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a half note G4. The word 'A-men.' is written below the notes.

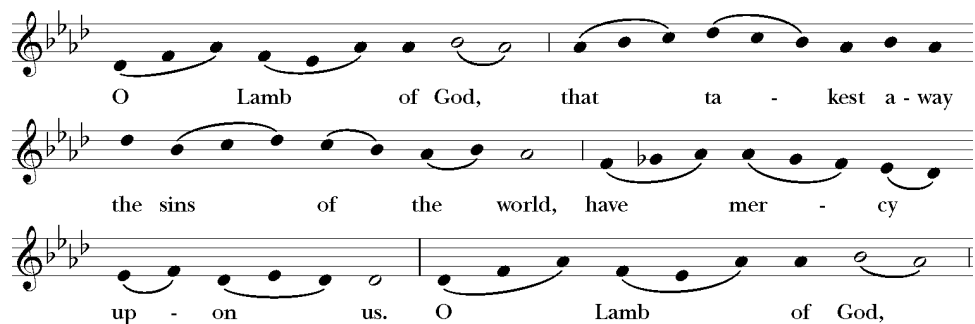
The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)
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Agnus Dei:



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,

that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

Music: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. and acc. Charles Winfred Douglas (1867-1944)
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Prayer of Humble Access BCP 337

Invitation to Communion:

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive Holy Communion. Those who are not baptized, or who do not wish to receive Communion, are invited to come to the altar for a blessing, indicated by placing crossed hands over the chest.

Communion Motet: *Pueri Hebraeorum* Tomas Luis de Victoria (1598-1611)

Latin:

*Pueri hebreorum
vestimenta prosternebant in via
et clamabant dicentes
osanna filio David
benedictus qui venit in nomine domini.*

English:

The children of the Hebrews strewed their garments in the way and cried aloud, repeating:
Hosanna to the son of David:
Blessed is he that cometh in the name of the Lord.

Source: Motecta, Venetiis, Filios Antonii Gardani, 1572.

the congregation kneeling

Ablutions Hymn 160: “Cross of Jesus, cross of sorrow” *Cross of Jesus*

Postcommunion Prayer..... *Book of Common Prayer 339*

Prayer over the People: Palm Sunday

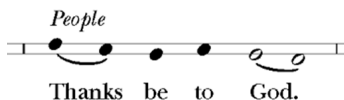
Celebrant Bow down before the Lord.

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. *Amen*

Book of Occasional Services 2018

the congregation standing

Dismissal:



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Procession Hymn 168 “O sacred head, sore wounded” *Passion Chorale*

<p>Those Who Serve Today</p>	<p>Crucifer: Christopher Cranston 1st Server: Payton Sims 2nd Server: Cece Lyden Torch: Riley Shomo Torch: Scott Cranston Thurifer & Boat: Pauly Mass & Rebecca Piskun Acolyte Master: Rob Johnson Chalice Bearers: Jim Bathurst & Rob Johnson Lector I: Emily Piskun Lector II: Marilyn McGeoch Ushers: Steve Shomo & Mike Sanchez Notewriter: Marilyn McGeoch Food Bank Delivery: Sue Velasquez Organist & Choirmaster: Nick Voermans Vestry Counters: Team 3</p>
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Prayer List

Pray for those who are sick or in any other adversity, especially: Mark LaCrosse, Bill Capobinco, Marlene, Ariella Ferrell, Alfred Nicotra, David Miller, James Bukeenas, Anne, Dennis Deeb Sr, Téó and Peter, Pat Sarnese, Arwen Avetta, Anne, Donald Tourjee, Geri, Josephine, Gerri Horgan, Ronald Benschoff, Jack Mons, Tony, Jordan Rice, John Burrows, David, Charles, Sue Ridgeway, Joyce Paul, Bonnie Henderson, Barbara Brown, Mason P., Marjorie, Michael, Gloria Kurtz, Tyler and Laura, Marjorie, Jacob Holland, Michele, Stephanie, Riley, Julia B., Susan, June, Amy Rodriguez, Robert Swing, Nancy Parker, Kathleen Viereck, Cora, Janet Riggs, Dottie, Debbie, Norman, Margaret, Tracey, Ginger, Candi, Linda Shorter, Becky T., Carter, Rose Zeugner, Adam Noble, Dick, Daniel McGarry, George Mitchell, Michael, Brad and Susan, Jean Lucas, Kathi Ryan, Lynn Kinkler, Ralph Scarlett, Peggy, Jane & Ralph Faris, Jon Nagle, Audrey Rebel, Nick Dillon. Sissy Chew, Miguel Sanchez, Maya Sanchez, Linda Sanchez, Jackson Glenn, Averil

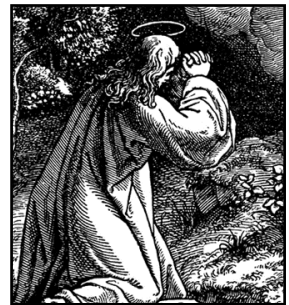


Easter Vigil Reception Donations—Please Sign Up

Vestry is asking for help to defray the cost of the upcoming Easter Vigil reception. If you are able to, please donate a dish for the event. There are sign up sheets in the church and Upper Parish House. Any questions, please contact Kim Wright at 856-371-2839. Thank you in advance for your help.

The Watch

On Maundy Thursday evening, the church will be open for a Watch before the Blessed Sacrament from 8:00 PM until midnight. *Since neither the church nor the Sacrament can be left unattended*, please sign up for this time of silent, personal prayer. There is a clip board at the Usher's Station for those who would like to sign up for "The Watch."



Easter Flower Names Due Today

**Flower Offering Envelopes are available
in the pew racks and through the parish office.**

Holy Week and Easter

Palm Sunday - April 2nd

Liturgy of the Palms & Mass of the Lord's Passion (said) - 8am
Liturgy of the Palms & Mass of the Lord's Passion (sung) - 10am

Monday in Holy Week - April 3rd

Mass (said) - 10am

Tuesday in Holy Week - April 4th

Mass (said) - 10am

Wednesday in Holy Week - April 5th

Healing Mass (said) - 10am

Maundy Thursday - April 6th

Maundy Thursday Liturgy - 7pm
(Mass of the Lord's Supper, Footwashing, Procession to the Altar of Repose, Stripping of the Altar, and Watch until Midnight)

Good Friday - April 7th

Noonday Prayer & Stations of the Cross - 12pm
Good Friday Liturgy - 7pm
(Liturgy of the Lord's Passion, Solemn Collects, Veneration of the Cross, & Mass of the Presanctified)

Easter Eve - April 8th

Great Vigil of Easter - 7pm
(Kindling of the New Fire, Lighting of the Paschal Candle, Prophecies, Holy Baptism, & First Mass of Easter)

Easter Day - April 9th

Mass of the Resurrection (said) - 8am
Mass of the Resurrection (sung) - 10am

Please note: The Parish Office will be closed on Good Friday and Easter Monday.

Thanksgiving for the Discernment Committee



We give thee thanks, Almighty God, for the work of the Discernment Committee in this parish; Accept and bless their labors, we pray thee, and now so guide our Vestry, that we may receive a faithful pastor, who will care for thy people and equip us for our ministries; through Jesus Christ our Lord. Amen.

Adapted from Prayer 13, BCP 1979, p. 818.

Masking Recommended

Since the CDC website shows that the COVID 19 community spread level for Gloucester County is now HIGH (after having been "medium" for many months), it is recommended (but not required) that masks be worn during all church services and other gatherings.



We Can Do This!

Greater Cooperative Ministries needs our help. Donations are especially needed at this time due to continued high numbers of clients. What an impact Christ Church could make if each family set a goal to bring 1 (one) item to church every week!



Some special request items are:

- Cold Cereal
- Mac & Cheese
- Hearty Soups
- Grape Jelly
- Pasta & Sauce



Please go to gwcm.org for more information and to see what else is needed.

Thank You for helping this important ministry!



Interim Priest Contact Information - Fr. John Alexander's email address is interim@christchurch.woodburynj.org, and his mobile phone number is (401) 241-6924. He welcomes emails, texts, or calls from parishioners who need to contact him directly.



Christ Church
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Woodbury, NJ 08096
(856) 845-0190
www.christchurch.woodburynj.org

*A Parish of the
Episcopal Diocese of New Jersey
and the worldwide Anglican Communion*

Service Schedule

Sunday: 8:00 AM & 10:00 AM
Wednesday: 10:00 AM Healing Mass
Friday: 5:00 PM Evening Prayer

Interim Priest
The Rev. John D. Alexander